How are politics and life narratives in the fields of HIV/AIDS activism in Europe entangled?

This conference discusses the meaning, methods and importance of preserving histories of HIV/AIDS, and how these and other ongoing practices relate to current engagements with the epidemic. It brings together social science researchers, policy makers and representatives of NGOs and activist groups from the fields of HIV/AIDS, drug policy, LGBTQ rights, sex work, migration politics and prisons. The conference has been organised by the “Disentangling European HIV/AIDS Policies: Activism, Citizenship and Health” research team (EUROPACH), which will present project outputs and concluding arguments about citizenship in Europe in relation to HIV/AIDS. It will celebrate the opening of the exhibition “HIVstories” at the Schwules Museum, and the launch of the EUROPACH contribution to the European HIV/AIDS Archive, which includes over 100 oral history interviews.

// Register by 1 September 2019: https://tinyurl.com/y4jktmml
// For further information see: europach.eu
// Conference language: English, translation into German, Polish and Turkish on request
Thursday, 12. September 2019 @Refugio

13.00 Opening

13.30 Keynote: Monica Greco (Goldsmiths, University of London): Epistemic in/justice and the right to health: multiplying the ontologies of health status

Chair: Marsha Rosengarten (Goldsmiths, University of London)

14.30 Coffee Break

15.00 Presentation of the European HIV/AIDS Archive by Agata Dziuban (Jagiellonian University) and Ulrike Klöppel (Humboldt-Universität zu Berlin, AKAIM)

15.30 Round-Table: Archiving HIV/AIDS

Chairs: Emily Jay Nicholls (Goldsmiths, University of London), Marsha Rosengarten (Goldsmiths, University of London)

With: Stefan Dickers (Bishopsgate Institute), Umut Güner (KaosGL), Jim Hubbard (ACT UP Oral History Project), Manon Parry (University of Amsterdam), Karol Radziszewski (Queer Archives Institute)

Evening programme

18.30 Book Presentation with Editors and Contributors: AIDS und HIV in der Türkei @Gays & Lesbians aus der Türkei (Gladt e.V.)

Chair: Nadiye Ünsal (MSO Inklusiv - Migrationrat Berlin)

With: Peter-Paul Bänziger & Zülfükar Çetin (Universität Basel), Muhtar Çokar (IKGV - Istanbul), Yasin Erkaymaz (Pozitif iz - Istanbul), Umut Güner (KaosGL)

19.30 HIVstories. Living politics: Exhibition Opening and Reception @Schwules Museum

Friday, 13. September 2019 @Refugio

9.30 Round-Table: Activist Engagements with HIV/AIDS Histories

Chairs: Peter-Paul Bänziger (Universität Basel), Beate Binder (Humboldt-Universität zu Berlin)

With: Rasim Domaç (Positiv Living Association), Boglárka Fedókó (International Committee on the Rights of Sex Workers in Europe), Robert Łukasik & Paweł Kalinowski (Positive in Rainbow Union – Zjednoczenie Pozytywni w Tęczy), Svitlana Moroz (Eurasian Women’s Network on AIDS), Denis Onyango (African Advocacy Network), Heino Stöver (Frankfurt University of Applied Science/Akzept e.V. – Bundesverband für akzeptierende Drogenarbeit und humane Drogenpolitik)

11.00 Coffee Break

11.30 Panel 1 Citizenship and Policy Worlds

Chair: Martin Lücke (Freie Universität Berlin)

Friederike Faust (Humboldt-Universität zu Berlin): From disobedience to legal action? Engaging with the law in HIV/AIDS prison activism

Justyna Struzik (Jagiellonian University): Manoeuvring – everyday strategies of doing HIV/AIDS politics in Poland then and now

Emily Jay Nicholls (Goldsmiths, University of London): Testing the boundaries of citizenship: the gendered dimensions of inclusion and visibility in responses to HIV in the UK
13.00 Lunch Break

14.00 Panel 2 Citizenship and Policy Worlds
   Chair: Tamás Bereczky (European AIDS Treatment Group, European Patients’ Academy for Therapeutic Innovation)
   Lina Bonde (Humboldt-Universität zu Berlin): “If you don’t have a dick, you aren’t a risk”: queer and gay trans men navigating sexual health, risk and belonging
   Zülfükar Çetin (Universität Basel): Politics of citizenship in Turkey: an analysis of refugee and public health politics through the example of refugees living with HIV
   Agata Dziuban (Jagiellonian University) and Todd Sekuler (Humboldt-Universität zu Berlin): Urgency and chronicity across Europe: chrono-citizenship in times of HIV/AIDS

15.30 Coffee Break

16.00 Keynote: Ulla Pape (Free University Berlin): Facing society: HIV/AIDS, activism and social rights in Russia
   Chair: Martin Lengwiler (Universität Basel)

17.00 Coffee Break

17.30 Time Café: Back to the Futures – HIV/AIDS Activism Now and Then
   With: Frank Michael Amort & Ian Hodgson (European AIDS Treatment Group), Muhtar Çokar (IKGV - Istanbul), Yasin Erkaymaz (Positif iz - Istanbul), Beata Kucharska (Sieć Plus), Rui Miguel Coimbra Morais (European Network of People Who Use Drugs), Twimukye Macline Mushaka (European African Treatment Advocates Network)

19.00 Dinner

20.00 Short film screenings
   Chair: Koray Yılmaz-Günay (Activist and Publisher)
   “Plus/Minus” (2006, Poland, 20 Mins) by Karol Radziszewski
   “Mandalina Kabukları” (2010, Turkey, 17 Mins) by Mehmet İnan
   “Ziyaret, visit” (2019, Germany, 13 Mins) by Aykan Safoğlu
   With: Gülşen Aktaş (HUZUR Nachbarschaftstreffpunkt), Eugen Januschke (Denk Mal positHIV)

Saturday, 14. September 2019 @Refugio

10.00 Closed meeting with EUROPACH’s partner organisations

13.00 Lunch and Farewell

Venues:
// Refugio / Lenastraße 3-4, 12047 Berlin
// GLADT e.V. / Lützowstraße 28, 10785 Berlin
// Schwules Museum / Lützowstraße 73, 10785 Berlin

The venues are accessible to all persons
Monica Greco (Goldsmiths, University of London): Epistemic in/justice and the right to health: multiplying the ontologies of health status

In this keynote, Monica Greco discusses the affordances of the concept of epistemic in/justice, and its multiple variations, for understanding the stakes of the HIV/AIDS epidemic in connection with the ‘right to health’. Epistemic injustice has been thematised in relation to HIV/AIDS primarily in two ways: in relation to social perceptions of HIV and the problem of HIV transmission; and in relation to the status of indigenous healing practices in the context of the South African epidemic. Each of these problematics invites us to experiment with what it might mean for a ‘right to health’ to extend to ‘health status’.

Ulla Pape (Freie Universität Berlin): Facing society: HIV/AIDS, activism and social rights in Russia

This keynote addresses AIDS activism in post-Soviet Russia, where annual rates of new infections continue to grow at an alarming rate. The presentation will explore what it means to be an AIDS activist in today’s Russia. Central are the questions when, under which conditions and why people come out as HIV-positive, which in Russian language is described as “living with an open face”. Russian AIDS-activism is closely linked to empowerment, overcoming stigma and advocating for the social rights of those affected. To better understand this activism, the course of the epidemic, HIV-related stigma in Russian society, and the inadequate government and civil society responses will be discussed.

Presentation of the European HIV/AIDS Archive by Agata Dziuban (Jagiellonian University, EUROPACH) and Ulrike Klöppel (Humboldt-Universität zu Berlin, AKAIM)

During this session, the European HIV/AIDS Archive (EHAA) will be presented and the contributions from EUROPACH will officially be made available for use. The EHAA includes HIV-related (policy) documents and over 100 oral history interviews with persons engaged in the fight against the epidemic from around Europe. The archive is being developed collaboratively with members of the “AIDS History into Museums Working Group” (AKAIM) of the “German AIDS Service Organization” (Deutsche AIDS-Hilfe e.V.), and the research groups EUROPACH and “Don’t criminalize passion!”.

Round-Table: Archiving HIV/AIDS

This round-table brings together archival professionals, scholars in the history of medicine and those involved in collecting, analysing, and creating arts-based responses to HIV. The primary focus will be on the challenges and possibilities involved in recording histories of HIV/AIDS, including the potential of non-traditional methods of collecting, the limits of collections policies, and what is at stake in attempting to record histories of HIV/AIDS.

Round-Table: Activist Engagements with HIV/AIDS Histories

This round-table invites HIV activists from different communities and European regions to reflect on the history and unfolding of the HIV epidemic in Europe. In focusing on the question, ‘how is the past relevant to activism today?’ the panel will bring together different ways of engaging with the past from the perspective of the present. The panel will also highlight misrepresented, neglected and forgotten aspects of the epidemic, and offer a broadened picture on how these pasts may be relevant to current approaches to and involvements with the epidemic.
// Panels on Citizenship and Policy Worlds
Beyond its common understanding as a legal or political status, citizenship in the humanities and social sciences refers to practices of social, cultural and economic inclusion and exclusion, often described through the lens of rights and responsibilities, participation and belonging. In two panels, EUROPACH researchers present arguments on citizenship within the context of HIV/AIDS in Europe emerging from oral history interviews and fieldwork. Some of the questions addressed in this panel are: How do activists and advocates fight for rights in relation to the HIV/AIDS epidemic in Europe? What are their commonalities and differences, and how do these shift over contexts, localities and times? How might existing citizenship concepts be rethought or expanded to account for the complex engagements with time, biology, rights, the state or intimacy?

// Time Café: Back to the Futures – HIV/AIDS Activism Now and Then
By using the world café method, we invite conference participants to travel back to the histories of HIV/AIDS activism and explore different future aspirations and fears. Activists, conference participants and speakers will gather in small groups to discuss diverse future aspirations that emerged throughout the unfolding of the epidemic. How was the future imagined in past HIV/AIDS activism? How did these visions change over time and travel across geographical spaces? And how have these changing visions affected activism and engagements with the epidemic?